

## ENBCS 2024: Open Presentations

### Section 1

- 1) Body mapping as an explorative method in Religious Studies (Martina Anissa Strommer)
- 2) Spiritual influencers as key actors in interreligious communication processes? A case study of the European response to David Steindl-Rast (Sarah Pieslinger)
- 3) A Buddhist-Christian dialogue in education: drawing on the work of Paulo Freire and Thich Nhat Hanh to build a pedagogy of nonviolence (Gaston Bacquet)

### Section 2

- 4) Transparency for Ultimacy: Christology and Buddhology in Dialogue (Mathias Schneider)
- 5) Bodily Aspects of Master Taixu's View of Christianity (Peter Boros)
- 6) Personal Identity, Materiality and the Eschatological Body (Vladimir Hrabal)

### Section 3

- 7) Mindfulness and Its Relation to Self-Transformation and Evolving Inspiration in Society (Shimo Sraman)
- 8) Why mindfulness is not sati. The genealogy of the mindfulness boom (Ursula Baatz)
- 9) Buddhist and Christian Cases of Sexual Abuse and their Impact on the Future of Religion (Martin Roetting)

### Section 4

- 10) A Buddhist-Christian Understanding of the Mind-Made Body (manomayakāya) (Mathew Vale)
- 11) Bodily Suffering between Karmic Origination and 'Natural' Causation: Paradigmatic Buddhist Interpretations of Illness – and its Overcoming (Andreas Grünschloss)
- 12) Two Different Cypresses Growing in the Same Ground: A-dual Bodies between Heaven and Earth, between Emptiness and Form (Thibault Legendre Ribera)

### Section 5

- 13) The Absolute as Buddha-Nature. The Uttaratantra and Fichte's transcendental Philosophy of Religion (Jasper Friedrich Julius Albrecht)
- 14) The Japan-Missionary Wilfrid Spinner (1854-1918) and his research on Japanese Religions (Mirja Lange)
- 15) Conversion to Buddhism in Austria – 1945 – 2024 (Kurt Krammer)